

SuperCorrExpo 2021

Show Dates: August 9-12 • Orange County Convention Center • Orlando, FL

Booth Modification Form

Exhibiting Company: _____

Instructions: *Check the box which applies to the appropriate change:*

Booth Size (Booth # did not change) **New SQ FT Total** _____
Decreased from Size _____ x _____ to Size _____ x _____
Increased from Size _____ x _____ to Size _____ x _____

Booth Cost: **Cost Difference:** _____
Booth cost DECREASED from \$ _____ to \$ _____
Booth cost INCREASED from \$ _____ to \$ _____

Booth Credit \$ _____
 Booth credit applied to: Corrugated Week 2022 \$ _____
 Booth Credit applied to SuperCorrExpo 2024 \$ _____
FOR COMPANY USE: Non-refundable fee \$ _____

Booth Location Change **SQ FT Total** _____
Moved from Booth # _____ Size _____ x _____
Moved to Booth # _____ Size _____ x _____

Booth Cancellation
Cancel from Booth # _____ Size _____ x _____
 Booth credit applied to: Corrugated Week 2022 \$ _____
 Booth Credit applied to SuperCorrExpo 2024 \$ _____
FOR COMPANY USE: Non-refundable fee \$ _____

***Contact: Company** _____
***Contact Name** _____ ***Email** _____
Address (if change) _____
City _____ State _____ Zip _____

Credit Card Information: (if applicable)

Credit Card AMEX Diner's Club Discover MasterCard Visa
Card Number _____ Expiration Date _____
Cardholder's Name/Signature _____

AGREEMENT SECTION: All applicants MUST sign below for application to be processed:

Upon acceptance, this application will become a binding contract between application and TAPPI unless TAPPI's acceptance notice specifies booth dimensions, location, costs or other terms that vary in whole or in part from those requested by application. If any such variances are specified, applicant will have 10 days from date of the TAPPI notice to deliver written notice to TAPPI of withdrawal of application. Failing withdrawal of application, this application will immediately and without further action by either party become a binding contract between them. Applicant further agrees to comply fully with all rules, regulations and directives that may be issued in connection with the exhibit by TAPPI, the facilities management or government authorities.

APPLICANT SIGNATURE: _____ DATE: _____

For more information, contact:

Linda Cohen

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