



# www.supercorrexpo.org

# EXHIBIT APPLICATION & CONTRACT

## Conference: September 8-12, 2024

## Exhibits: September 9-12, 2024

### IMPORTANT INSTRUCTIONS

1. Please complete the entire Exhibit Application & Contract
2. Make a copy of both sides of this Exhibit Application & Contract for your records

3. Fax applications with payment to:  
Linda Cohen at +1 914-944-0377  
Federal Tax ID# 13-1370140

### QUESTIONS?

Contact Linda Cohen at +1-914-944-0135  
Fax: +1-914-944-0377  
E-mail: lcohen@tappi.org

### I. COMPANY AND CONTACT INFO (will be included in the Show Guide)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Province: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

Web site Address: \_\_\_\_\_

Company E-mail: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Contact E-mail: \_\_\_\_\_

### II. SPACE REQUIREMENTS

Booth preferences: 1st: \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_

### III. COMPETITORS

Please list companies that you DO NOT want to be located near.  
We will try to accommodate your request; however, it is not guaranteed:

### IV. EXHIBIT AND/OR SPONSORS COSTS

Please read the Exhibit Rules and Regulations (on back of this application) regarding payment for space, cancellation policies and regulations.

### V. AGREEMENT

Upon signing the agreement, you agree to abide by all of the SuperCorrExpo 2024 Exhibit Rules and Regulations printed on the back of this application as well as acknowledge that photography is prohibited at SuperCorrExpo.

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

### A. PAYMENT INFORMATION

Booth fees are \$32 per sq.ft with a minimum of 100 sq.ft.  
Booth fee includes pipe and drape, ID sign, and inclusion in the official event app.  
Payment must be submitted with your application/contract.

**Corner Charge:** Additional \$100 for outside corners for 10x10 and 10x20 Booths

Please refer to the payment schedule below:

#### Amount Due/Due Date

Deposit (\$1,000 USD).....	Due with Contract
February 1, 2022.....	25% of total booth rental
September 26, 2022.....	50% of total booth rental
September 25, 2023.....	75% of total booth rental
February 1, 2024.....	100% of total booth rental

**Booth Share Fee:** \$500 per company sharing. Restricted to 2 companies per 10x10 booth and 3 companies per 10x20 & 20x20 booths. Please request a Booth Share Application.

Rates will be increased to the standard rate per square foot if payments are not received per the above payment schedule. Booth cancellation penalties will result in owing the full amount due at the time of cancellation and cannot be transferred or applied to future events or promotions. Downsizing will result in payment for the amount owed at the time of downsizing plus 20% non-refundable penalty fee.

#### FOR SHOW MANAGEMENT USE ONLY

Date Received \_\_\_\_\_ Booth Assigned \_\_\_\_\_

Size \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

Cost \_\_\_\_\_

Amount Paid with Contract \_\_\_\_\_

### C. PAYMENT INFORMATION

#### 1. Payment by Check:

- Check Enclosed (please include contract with check payment)

Please make checks payable in U.S. funds drawn on a U.S. bank and mail to:

**SuperCorrExpo, PO Box 933644, Atlanta, GA 31193-3644 USA**

#### 2. Payment by Credit Card: Fax to +1.703.934.4899

- VISA  MasterCard  AMEX

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CSV# \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Cardholder Email (for receipt purposes): \_\_\_\_\_

\*Please indicate below who should receive accounting information for this event (if different than above)

#### 3. Payment by Wire Transfer (contact memberconnection@tappi.org for bank details)

Amount US \$ \_\_\_\_\_ Date of Transfer \_\_\_\_\_

\*Please add US \$25 to cover bank fees \*Please fax contract to +1.703.934.4899



Mail original application with payment to:

**TAPPI / SuperCorrExpo**  
**PO Box 933644, Atlanta, GA 31193-3644 US**  
**Federal Tax ID# 13-1370140**



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# RULES AND REGULATIONS

TAPPI, the leading association for the worldwide pulp, paper & allied industries is the owner and organizer of SuperCorrExpo 2024, hereinafter referred to as "Show" and Show includes the exhibits and any official conferences occurring with the Show. "Exhibitor" refers to the company or entity making application to rent or use space at the Show and/or sponsoring activities at the Show.

**1. SPACE RENTAL CHARGE.** Booth fees are \$32 per sq.ft with a minimum of 100 sq.ft.

**2. PAYMENT.** \$1,000 deposit must accompany a completed application.

**3. CANCELLATION OF CONTRACT.** Exhibitors have until November 15, 2021 to cancel their exhibit space. In the event the Exhibitor cancels after November 15, 2021, no refunds will be issued and booth cancellation penalties will apply and result in the Exhibitor owing the full amount due at the time of cancellation. Booth cancellation penalties cannot be transferred or applied to future events or promotions. Downsizing will result in payment for the amount owed at the time of downsizing plus 20% non-refundable penalty fee. In addition, in the event of cancellation, Exhibitor loses the right to use any complimentary registrations, passes, discounts and/or tickets granted by this contract as part of Show participation. Show Management reserves the right to terminate this contract immediately and to withhold from Exhibitor possession of the exhibit space and Exhibitor shall forfeit all space rental fees paid if, (a) Exhibitor fails to pay all space rental charges according to payment schedule, or (b) Exhibitor fails to perform any material terms or conditions of the contract or refuses to abide by these Rules and Regulations set forth by Show. Unpaid fees will jeopardize future participation.

**4. ELIGIBLE EXHIBITS.** Show Management reserves the right to determine eligibility of any company or product to participate in the Show. Show Management can refuse rental of exhibit space to any company whose display of goods or services is not, in the opinion of Show Management, compatible with the educational character and objectives of the Show.

**5. DEADLINES FOR EXHIBIT SPACE.** Assignment of exhibit space at this time will be made based on the date the application and deposit are received, with priority given to past TAPPI Exhibitors and TAPPI Sustaining Members.

**6. ALLOCATION OF SPACE AND ASSIGNMENT.** Whenever possible, Show Management intends to make space assignments in keeping with the Exhibitor's desired location. During the initial assignments, if two or more exhibitors request the same location, preference will be given to the exhibitor by date of application receipt and TAPPI Sustaining Company Member status. TAPPI reserves the right to make the final determination of all space assignments in the best interest of the Show.

**7. SUBLETTING OF EXHIBIT SPACE.** Exhibitors may not assign, sublet or share their exhibit space with another business or firm, even if Exhibitor cancels the booth. Exhibitors must show goods manufactured or dealt in by Exhibitor in the regular course of Exhibitor's business. Should an article of a firm or business not contracted to participate in the Show be required for operation or demonstration in Exhibitor's display, identification of such article shall be limited to the usual and customary nameplates, imprint or trademark under which same is sold in the general course of business.

**8. LIABILITY.** Neither TAPPI, Show Management, its members, nor the representatives and employees thereof, or any other TAPPI authorized contract help, its official service contractors nor the Orange County Convention Center nor its representatives and employees will be responsible for injury, loss or damage that may occur to Exhibitor or to Exhibitor's employees or property from any cause whatsoever, prior, during or subsequent to the period covered by the this contract. It is agreed by the parties that the nature of the facilities available, the presence and circulation of large numbers of people, the difficulty of effective supervision over the protection of large numbers of removable articles in numerous booths, and various other factors make it reasonable that Exhibitor shall assume risk of any injury, loss or damage, and Exhibitor, by signing this contract, hereby assumes such risk and expressly releases Show Management and its agents from any and all claims for any such loss, damage or injury. Protection against unauthorized removal of property from the booth occupied by the Exhibitor shall be the Exhibitor's responsibility.

**9. EXHIBITOR INSURANCE.** Exhibitor shall, at Exhibitor's sole cost and expense, procure and maintain through the term of this contract, comprehensive general liability insurance against claims for bodily injury or death and property damage occurring in or upon or resulting from the premises leased. Such insurance shall include contractual liability and product liability coverage, with combined single limits of liability of not less than \$1,000,000. Such insurance shall name TAPPI, Shepard Exposition Services and the Orange County Convention Center as an additional insured. Workers Compensation and Occupational Disease insurance shall be in full compliance with all federal and state laws, covering all of Exhibitor's employees engaged in the performance of any work for Exhibitor. All property of the Exhibitor is understood to remain under its custody and control in transit to and from the confines of the hall.

**10. DISABILITY PROVISIONS.** Exhibitor shall have sole responsibility for ensuring that their exhibit is in full compliance with the Americans with Disabilities Act and any regulations implemented by that Act.

**11. DAMAGE TO PROPERTY.** Exhibitor is liable for any damage caused to Show facilities (e.g. building floors, walls or columns), or to standard booth equipment, or to another Exhibitor's property. Exhibitor may not apply paint, lacquer, adhesives, stickers or other coating to building columns and floors or to standard booth equipment.

**12. LABOR.** Exhibitor is required to observe all contracts in effect between service contractors and the Orange County Convention Center.

**13. INSTALLATION.** Target move in and move out dates are published in the Exhibit Service Manual for the Show.

**14. DELIVERY AND REMOVAL DURING SHOW.** Under no circumstances will the delivery or removal of any portion of an exhibit be permitted during open hours of the Show without written permission from Show Management. All arrangements for delivery, during non show hours, of supplies, such as flexible materials, cartons and products to be packaged must be made with Show Management. No deliveries may be made during show hours.

**15. REMOVAL OF HAND CARRIED MATERIALS.** Removal passes will be required to remove any materials from the floor. These passes are available from TAPPI Show Management. Portfolios, briefcases and packages will be subject to inspection by the security guards.

**16. INSTALLATION AND DISMANTLING PERSONNEL.** Exhibitor may provide own exhibit furnishings, and may specify own independent contractor for the installation and dismantling of the Exhibitor's booth space. The Exhibitor is responsible for ensuring that any Exhibitor appointed contractors supply Show Management with a valid Certificate of Insurance, naming TAPPI as an additional insured, with a minimum of \$1,000,000 liability coverage, including property damage. If Exhibitor uses companies other than Show's official contractors, Exhibitor must advise them to check with the Exhibitor Service Center upon their arrival. Copies of all job orders must be presented at that time for Show Management to qualify that contractor's participation. Upon verification, official service badges allowing access to the Show area during service hours only will be issued.

**17. CONFLICTING EVENTS DURING SHOW HOURS.** Exhibitor and Sponsors agrees not to extend invitations, call meetings, hospitality events or otherwise encourage the absence of industry professionals from the Show and meeting rooms during the hours of all Show activities. All requests for meeting rooms, hotel suites and special function rooms must be approved by Show Management. If Exhibitor and/or cancels their exhibit space or sponsorship, Exhibitor will automatically lose the opportunity to use any approved meeting rooms, hotel suites or special function rooms.

**18. DISMANTLING.** Exhibitor's displays must not be dismantled or packed in preparation for removal prior to the official closing time. Exhibitor's booth must be fully staffed and operational during the entire Show. Exhibit displays or materials left in the booths without instructions will be packed and shipped at the discretion of Show Management, and all charges will be applied to the Exhibitor. Any Exhibitor dismantling prior to the official closing time will be fined \$500 and may lose Exhibitor priority booth selection status.

**19. BADGES.** Official badges for the Show will be required for entry into the exhibit hall at all times. Badges are not transferable and those worn by other than the person to whom issued will be confiscated. Business cards are not to be used in badge holders. Exhibitors may be granted an allotment of EXHIBIT PERSONNEL badges per exhibit space (2 Exhibit Personnel Badges per 10x10 Booth).

**20. CHARACTER OF EXHIBITS.** The general rule of the exhibit floor is "be a good neighbor." No exhibits will be permitted which interfere with the use of other exhibits or impede access to them or impede the free use of the aisle. Exhibitor's booth personnel, including demonstrators, hosts/hostesses and models, are required to confine their activities within Exhibitor's booth space. Apart from the specific display space for which an Exhibitor has contracted herein, no part of the facility and its grounds may be used by Exhibitor or Exhibitor's agents other than Show for display purposes of any kind or nature without Show Management approval. Within the public hotel property, Exhibitor brand or company logos, signs, and trademark displays will be limited to the official Show area only.

**A. Attire.** Representatives should be conservatively and appropriately attired to maintain the professional and business like climate of the Show. Show Management reserves the right to judge the appropriateness of any attire worn by Exhibitor's personnel.

**B. Sound.** Videos or movies relating to Exhibitor's equipment will be permitted, provided projection equipment and screen are located on the rear one third of the booth, and all viewers stand or sit within the booth. Sound videos or movies will be permitted only if the sound is not audible in the aisle or neighboring booths. Sound systems will be permitted if tuned to a conversational level and if not objectionable to neighboring Exhibitors. Show Management will be the sole arbitrator and determiner of reasonable sound levels. Machine sound presentations will be permitted at a maximum of 85 decibels as measured by show management and must be conducted on a schedule based on show management's approval. Schedules must not exceed 3 minutes every 45 minutes.

**C. Lighting.** In the best interest of the Show, Show Management reserves the right to restrict the use of glaring lights or objectionable light effects. The use of flashing electric signs or lights is not permitted.

**D. Booth Exteriors.** The exterior of any display cabinet or structure facing a side aisle, or adjacent Exhibitor's booth must be suitably decorated at Exhibitor's expense.

**E. Objectionable Activities.** In fairness to all Exhibitors, no obstructive or objectionable activity will be permitted during show hours. Examples of such activity include - noisily operating displays, producing objectionable odors or other lewd or visual obstructions or behaviors. Show Management serves as sole judge of objectionable material or behavior.

**21. MUSIC LICENSING.** Exhibitor represents and warrants that Exhibitor shall comply with all applicable copyright restrictions involving the Show, including but not limited to, any music performance agreement between Show and BMI. Exhibitor further represents and warrants that Exhibitor shall obtain any necessary licenses or permissions under the copyright laws for use during the Show and will present Show Management a copy of such license or permission if requested by Show Management.

**22. DISPLAY HEIGHTS.** Display material (including show cases, display or storage cabinets, electrical fixtures, wire, conduits, etc.) and equipment must adhere to the Exhibit Construction Guidelines outlined on the floor plan and in the Exhibit Service Manual.

**23. POSITIONING WORKING MACHINERY AND EQUIPMENT IN RELATION TO AISLE.** To ensure the safety of all Show participants, any working machinery and equipment shall be positioned so that no portion is closer than 3 feet from the aisle.

**24. RELOCATION OF EXHIBITS.** Show Management reserves the right to alter the location of exhibit spaces, at its sole discretion, in the best interest of the Show.

**25. FIRE REGULATIONS.** Fire regulations require that all display materials be fire resistant or treated with a flame retardant solution to meet requirements of the standard flame test as provided in the Orange County Convention Center for fire prevention. Electrical signs and equipment must be wired to meet the specifications of Underwriters Laboratories. No storage of any kind is allowed behind the back drapes or in the exhibit space. All cartons, crates, containers, and packaging materials will be stored by the official service contractor, as the facility has no crate storage space apart from that assigned by Show Management. Up to one day's supply of operational materials may be stored within the exhibit space. All aisles, corridors, exit areas and exit stairways must be maintained at their required width at all times that the Show is open. No obstruction such as chairs, tables, displays or other materials will be allowed to protrude into the aisles. Exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety while participating in this Show. Compliance with such laws is mandatory for all Exhibitors and the sole responsibility is Exhibitor's.

**26. PHOTOGRAPHY AND SKETCHING.** Cameras may be carried in the exhibit area, but under no circumstances may photographs be taken without expressed authority of Exhibitor concerned in each case. Sketching or drawing machinery or products on display is prohibited.

**27. FOOD SERVICE.** All approved arrangements for all food, beverage and alcohol service must be made with the caterer at the Orange County Convention Center.

**28. FAILURE TO HOLD SHOW.** Should any contingency prevent holding of the Show, Show Management may retain such part of the Exhibitor's rental fees as shall be required to compensate it for expenses incurred up to the time such contingency shall have occurred. All remaining rental fees, less any nonrefundable deposits, shall be refunded. However, Exhibitors and Sponsors will not be reimbursed if the Show is cancelled, postponed, curtailed or abandoned due to force majeure, including but not limited to an act of God, war, insurrection terrorist act, or radioactive contamination.

**29. SHOW DIRECTORY.** To be listed in the official event app, Show Management must receive the completed and signed space application and full payment prior to August 1, 2024.

**30. AMENDMENT OF RULES.** Show Management reserves the right to make changes, or additions to these rules should the need arise. All changes and additions so made shall be binding on Exhibitor and Sponsor provided all Exhibitors and Sponsors will be advised of any changes. Any matters not specifically covered herein are subject to decision by Show Management.

**31. Future Participation.** To reward fairly participation in TAPPI's Corrugated shows, we have developed a system of points to use in assigning future booth space. The points accumulate from year to year activity, and the opportunity to engage in such activity is open to all companies. Points are assigned as follows: 3 points for every 100 square feet of exhibit space paid; 1 point per US \$2,500 in sponsorship paid; 3 points for TAPPI Sustaining Company Membership. The points are awarded to the company from which payment is received. If the payment received from one company is for a "shared" booth situation or other shared activity, then any distribution of the points is up to the paying company (please notify TAPPI of your decision on any division of points). If payments from more than one company are received by TAPPI for one invoiced item, then the points will be divided in proportion to dollar amount. Points accumulated from past years' rules have been preserved and tabulated, and the exhibitor is welcome to know their point accumulation at any time. If companies have been acquired, then points may be transferred as long as sufficient evidence is presented for rights to succession. Management will have the right, in its sole discretion upon notice to the exhibitor, to resolve any and all disagreements regarding the allocation of points towards future participation.